

A servant of servants shall he be unto his brethren. So reads Noahs curse on his son Ham, and all his descendants, in Genesis 9:25. Over centuries of interpretation, Ham came to be identified as the ancestor of black Africans, and Noahs curse to be seen as biblical justification for American slavery and segregation. Examining the history of the American interpretation of Noahs curse, this book begins with an overview of the prior history of the reception of this scripture and then turns to the distinctive and creative ways in which the curse was appropriated by American pro-slavery and pro-segregation interpreters.

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Noah's Curse. The Biblical Justification of American Slavery. Stephen R. Haynes. Religion in America. Cover.

Noah's Curse: The Biblical Justification of American Slavery (Religion in America Series) Stephen R. Haynes Oxford University Press, pp., \$ It illumines the religious dimensions of America's racial history by exploring how the book of Genesis has been used to justify slavery, segregation, and the. Religion in America series (Oxford University Press). Language: English. Reading Level: Lexile. Personal Subject: Ham (Biblical figure). Title Subject .

Frederick said: Stephen R. Haynes is Professor of Religious Studies at Rhodes Noah's Curse: The Biblical Justification of American Slavery Published February 3rd by Oxford University Press, USA (first Religion in America Series. Timeline Â· People About the Series A Religious Justification for Slavery Noah then cursed Ham to be a servant to his brothers forever: Cursed be Canaan!. has been accepted for inclusion in Faculty Scholarship Series by an authorized administrator of .. My advice for the U.S. Supreme Court is to avoid raising Carter has argued, religious leaders often justified slavery as part (discussing Noah's curse of his son Ham as a biblical justification for slavery).

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